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IMPARTIALIST,

OR

UNIVERSAL INSPECTOR;

INPOEMS:

BY

THOMAS DOUTHWAITE,

HOLBORN.

LONDON:

Printed for the AVTHOR, in the Year 1775.

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APOLOGY

TO THE

READER.

HE first breath that I drew,
was at Bakewell, in Derbyshire; served my Apprenticeship at
Nottingham; soon after came to
London,

London, August 1722; a prospect appeared; took the opportunity of fettling for myself by Covent Garden. With difficulty lived there feveral years; had no affiftance from my parents, having a great family, gave us a fmall education, little grammar, and figures, fit for a tradefman, as much as could be expected. By ferving parish offices, to make remarks, which used to do in poems, for felf diversion; extending it farther on other subjects, exhibiting at times

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to my acquaintance, approving much of it, encouraged me the more to proceed, many proposing to subfcribe to make it public, but paid little regard to that, the furthest of my thoughts. When first began, many uncommon interruptions, the morning being the only or best time for the purpose. A garnish-hand whip maker in the next room, with conftant hammering, most all day, four fqueaking parrots, by feveral near neighbours hanged out in cages, a watcha watchman every half hour, extending his voice like a speaking trumpet at sea;

Besides sweep suts, cry out Sutto,
With Milk above, and Dust below.
Hinder'd me greatly to proceed,
Going forward, or making Speed.
A constant Noise, all Sorts do cry,
Been forc'd to lay My Study by.

In order to be quite retired to go on with my intention, a fifter I had not feen of many years, near Bakewell,

Derbyshire, quite retired, furrounded with

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with rocky mountains; was there fome time uninterrupted; gave me great opportunity to add, inspect. and correct likewise: The summer following had a lodging at Richmond, to be retired for that purpose; had no interruption to prevent my proceedings in going on forward. Many gentlemen and others that heard me exhibit, gave me great encouragement by their fuberibing to have it published.

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THE

IMPARTIALIST, &c.

CHAP. I.

NGER, Int'rest so much prevail,
'Tis hard for to hear a just Tale:

Each one do speak as are inclin'd,

Prompt by Int'rest or angry Mind.

No Anger, Int'rest that is here,

Nothing from that can then appear;

Such Instuence has on their Mind,

Alters Judgment, you soon will find.

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Partial are men, greedy for Gain, Mist in their Eyes, ca'nt see the Shame. Those ha'nt that Mist, but can see clear, More Honour, Credit, in them appear. I want nothing, tho' fmall I have, Envy no Man, or from him crave. Anger, Int'rest, thrown all aside, Impartial Judgment would abide; Would act and talk more diff'rent then, Not fuch Slander with Tongue and Pen. Tea-table Chat rul'd by Hear-say, A Tavern Gill spend the whole Day. Chatter and talk, report for Truth, What would have true must have belief. In Passion fly, highly resent, Any oppose their Argument.

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Brag of great Wealth, largely will puff, Tho' short of Cash, has Trade enough. False Tales, call'd Hums, for to surprise, Wink at others, appear more wife. The News-Paper is hagg'd about, To fee what lies they can find out; Observing new invented lies, And witty Fables, Tales likewise; Will take it in like all the rest, Lies and false Tales, like much the best. Do like to hear when do reflect, Parties always that must expect. Extol, reflect, as are inclin'd, Partial acting, pleasing the Mind. Prompt by Int'rest an Author writes, Just as a Party Reader likes.

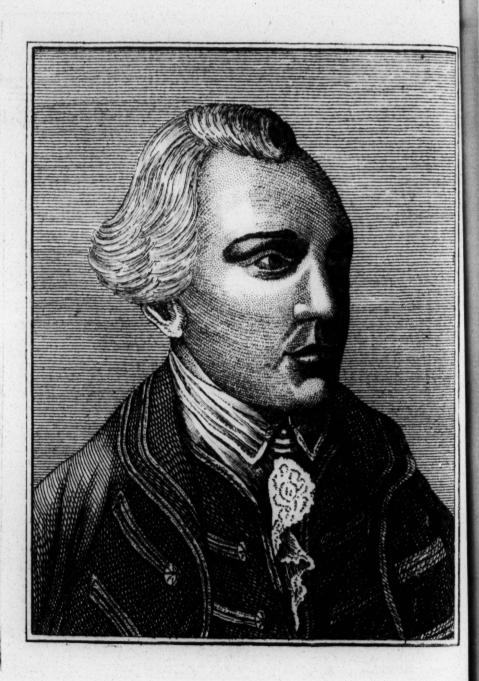
Brag

If deem'd a Libel, will better fell, And please the Party extremely well. A Punishment do little mind, Their Advocates are very kind. A common Saying, a just Report, The more Mischief the better Sport. When tales are long from Tongue are spoke, A Sneer and Laugh, a public Joke. More than needful to speak or write, Is wasting Time, and unpolite: Must be needless, so much to read, To fill the Head more than what need. Much longer are than need explain, Mind less able for to contain. Authors, Lawyers are fomething like, If not long Tails, can't fly their Kite.

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And if their Pack-thread is not long,
Whate'ers about, it will be wrong.

If not exact, can't know what's meant,
Or understand what's the Intent.

CHAP. II.

LARGE Books well gilt, pretty to see,
When in Glass-case, make fine Libr'ry.
Ted'ous to read, we all do know,
Are little us'd, only for Show.
Volumes, Numbers, on same Subject,
Print small and close as will admit.
The Spectacles must then lug out,
When Habit got, can't do without.

Large

Large Numbers of fuch Books as those, Fill'd with Knowledge you may suppose. Reader of Books when at Leifure, Reader of Men gave most Pleasure. Many of these are like the rest, Partial acting must be the best. High learn'd Scholars they must be then, Great Elegance with Tongue and Pen. When at great Schools high Stile have learnt, Puzzling Reader to know what's meant. Letters when wrote shew a poor Hand, Hard to find out, to understand. Are run over fo carelesly, That is genteel, is all the Cry. If should be clear to understand, Reflect and fay, like School-boy's Hand.

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With Scorn, Contempt, illiterate, Such Company will not admit. Value themselves as highly bred, Meer Scholars only, all can be faid. Routs made on Trifles to great Extremes, Stumble at Straws, jump over Beams. Small Product in Virtue do shew, Little of that is in our View. Elegant Stile must not expect, That do'nt pretend to undertake. A merry Fool better to hear, Than very Fool reflect and fneer. Be understood, is all that's wanted, No Benefits or Favours granted. The Cap will fit great many Sort. Tho' not debar'd from just Report.

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No Fear of Frowns, Defire of Gain,
All thro' the Piece justly explain.

If Cap should fit, let them wear it.
But no Feather it will admit.

If Things are scarce, be not plenty,
The more Value, greater dainty.

Quoting Authors frequent appear;
Steal from others no Credit there.

Have a Thing set, is a good Plan,
Father it on a noted Man.

Add, alter the Stile, need not fail,
Have a good Price, and a quick Sale.

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CHAP. III.

SHEW great, fincere, with large Outcry, Great Deal of W-ks and Liberty. Much Liberty do frequent see, Brings on many great Mifery. Libels, Riots, of late has feen, Had not been stopt, much more would been. A Prison then justly Expect, The Chance of Shot, or hang'd by Neck. The First of George, when he came o'er, Such Riots were, could not be bore. An Act was made for to prevent, And for fome Time answer'd th' Intent.

Great

P.

Great Mobs, Mischief, all o'er the Town, Mug-houses call'd they did pull down. Parties call'd High Church or Low Church, Alias Mobs, Thieves, or no Church. Example by this Law did make, Keep many Years in quiet State. Great Riots in the Strand there were: Plunder'd, pull'd down all they came near. Lawful Power, as usual, had The Declaration amongst them read. Example made, ended the Riot, Peace for fome Time, and all was quiet. At Tower Hill came on the same, When Guards did come, shew great Disdain. And kept their Ground, did not retire, Commanded then on them to fire.

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Kill'd and wounded, a dreadful Sight, Smell of Powder e'er fince Dislike, It coming on fo very quick, Halter fometimes Reprieve might get. Great Mobs, Riots in Streets all Night, Disturb'd the Peace, put all in Fright. Would frequently in great Numbers, Not put out Lights, break their Windows. Great Damage to all Sorts it were, Greatly disturb'd, all Night in Fear. It was this Sort made all that Cry, Of W-ks, Freedom, and Liberty. This Hero he did undertake, The Bell to hang on the Cat's Neck. Did not fucceed, tho' back'd with Stores, He lost his Place, kick'd out of Doors.

The

The Public they did take him in, And great Respect was shewn to him; For his great Courage that did shew; Did what another dare not to do. A Man of Wealth is not like those, That is worthless, nothing to lose. The Monkey borrow'd the Cat's Foot, Scratch out of Fire the Chefnut: His Strength wasting, could not prevail, He burnt his Foot, so did his Tail. Lofing of Ground, could not maintain, Mobs and Tumults leffen'd his Fame. Long Time did last, all Sorts dislike; Disturb the Peace, both Day and Night. Numbers daily, did furround Prifon, threatening to pull down.

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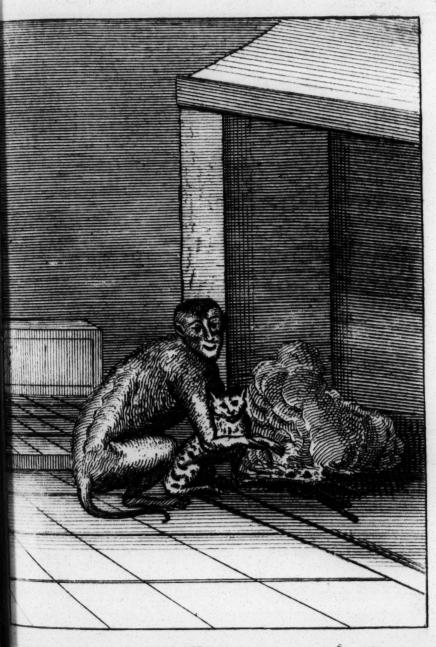
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The Civil Power did think it best, Such constant Riots to suppress.

The Guards they thought was right to fend,

Fright them away, be at an End.

The Proclamation it was read,

But small Regard was shew'd it had.

Kept on their Ground infulting there,

Did not disperse, or shewing Fear.

By a Command they did so fire,

Those had no Shot did soon retire.

Zealots for W-ks and Liberty,

Mole-hills were made Mountains fo high.

Errors committed in a Rout,

Let them be tried, can find it out.

Their Tongue and Pen full of Slanders,

Call'd Massacre by their Commanders.

Mobs

[14]

Mobs and Riots are worfe to bear. Than Libels with the Pen that are. Civil Power was much abus'd, Houses plunder'd, greatly ill us'd. Flush'd with Success, more Mischief was, Amongst a Gang of Coal-heavers. Combin'd with each refolv'd was they, No Work would do, if not more Pay. Keep stoutly arm'd, those Lives would take, That e'er should work at under Rate. No Coals could get for a long Time, So resolute on their Design. Was kill'd and maim'd, great Mischief done, At length oblig'd the Guards to come. Guard-house keep there for a long Time, To keep the Peace their Chief to find.

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At length was done, ended the Riot, Their Bodies hang'd, and all was quiet. Another Sort same Way engage, Did strive to get them better Wage. Those wo'nt contribute such to pay, The Work of those did cut away. Disguise themselves, put all in Fright, Most Mischief done was in the Night. Long Time did last, great Damage done, Before could get the Guards to come. Well regardless when it comes dry, When in great Wants, a large Outcry; Fires, Distress, Neighbours abus'd, Will not affist when late ill us'd. At length Guards came, did pitch their Tent, Just Cause might be, that might prevent.

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Great Resolution they did take, Shot one of Guards, made their Escape. Ringleaders did pursue much after, They foon were taken with the Halter. Then why should these Insults endure, Since Halter is fuch certain Cure. Was not for Guards such Sort to fight, Short would enjoy what was their Right. At Brentford then was a great Rout, To choose a Member, was turn'd out. What was the Cause, I cannot tell, Suppose some did not like him well. Yet for all this they would him choose, Who e'er put up, they would refuse. Riots and Mobs shew great Disdain, Any oppose or make a Claim.

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Civil

Civil Power, Peace can't procure, Milit'ry that will not endure. In order to oppose all this, Not think it any Ways amis; Provide stout lab'ring honest Men, Not worthless, lazy, Thieves like them. They foon did drive them out of Pit, Made a clear Cost the Poll might get. After all this, lessen'd their Cry Of W-kes, Freedom, and Liberty. Had no Command, great Joy to them, Ignorant of all Discipline, It was well known this could not check; A Handle for them to reflect. Many Places at Northampton, Town and County of Nottingham.

C

Strange

Strange would it be, no mortal Blows Near where they were, their lives should lose. Boroughs, Counties, throughout the Land, Like many Candidates to stand; That they may have some Treat or Gain, The Chief of what they mostly aim. Low Class get drunk, quarrel, outcry, Huzza, Freedom, and Liberty. Come once a Year would be more glad, Riots, Mischief, acting like mad. These great Zealots, if you observe, Will turn their Coats, Occasion ferve. Excuse will make for some self End, Found out some Fraud they would pretend. Then why should these unjust complain, When influenc'd for present Gain.

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Some Gentlemen themselves reduce. Unhappy made have much Abuse. Levying of Bills that are unpaid, Fear to come there that might upbraid. Parties quarrel, great Reflection, Spite and Malice till next Election. To alter this it would be well, Save perjuring, and Conscience sell. Low Station Sort should have no Voice, Or share in State or Right of Choice: Not have a Vote, but till they could, Have Ten Pounds ann'al and Freehold. Stocks, Trades, Merchants, Manufact'rers, Wealth in the Funds, and Mortgages. Distinction then could be made clear, As Freeholders Rank should appear.

Inferior

Inferior Sort, be more quiet,
The Members chosen with less Riot.
Honour to Kings and British Nations,
Prevent greatly these Vexations.

CHAP. IV.

MANIFEST to all here has been,
By a just Method sometimes has seen;
By turning out, be a just Way,
When long been in, only fair Play.
Parties call'd Whigs been in long Time,
Just it is then they should resign.
Tho' did consult the Nations Gain,
As much as those that do complain.

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Tories



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Tories complain'd, conduct Things wrong, Cry'd out aloud with fland'ring Tongue. Fox with Grapes, balk'd of Defire, Call'd Bird Thief, that should reach higher. Sharing Favours to each Party, Those remain out will envious be. Such Enmity will always find, While Men are fo felfish inclin'd. A better Union would then make, No Benefits for to partake. Each one to serve his Turn about. More Friendship then would be no Doubt. Honour only should be their Gain, Be more esteem'd, in higher Fame. Large Fortunes and Titles high, Keeping Honour and Dignity.

No

No fuch Reflection would be then, Or any Sland'rous reflecting Pen; Which has and always will subject, For every Tongue for to reflect. No News-papers or Pamphlets then, Cause to reflect on such great Men. Taxes lessen'd, great Credit gain'd, More happy Mind, rid of fuch Claim. Peers and Pensioners increase great Store, Tho' may not want, like to have more. Quakers take no more than wanted, Might have more, it would be granted. Example here would be more just, Not give nor take more than need must. Most of these Sort should be said nay, Not give the Public's Wealth away.

Pensions

Penfions intend for Charity, Not for fuch Sort of high Degree. Be just before you're generous, Leave Debts unpaid in great Distress, Is mean in them such to expect, Which cause the Public to reflect. Prefer Honour beyond such Gain, More happy Mind in public Fame. When Bufiness for the Public's done, Pleas'd when employ'd, tho'gains have none; No Pensions crave, tho' Fortune's small, Ready to ferve when on them call. These under Lines that I shall name, Numbers there are, shall now explain. Example here from this should take, Great Honour both to Self and State.

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Land-

Land-tax and Sewers the Streets, Highway,
They receive nothing for their Pay.
Benches, Committee, are the same,

Credit only is all their Gain.

Executors, likewise Trustees,

Arbitrators and Affignees,

Sheriff, Justice, May'r, Aldermen,

Juries ready all Courts attend.

The Churchwardens, Overfeers,

All Parochial Officers,

Tho' in great Fright when they do choose,

Cannot attend, must be excus'd.

Friendly drag'd in, seems to dislike,

A feather'd Cap puts all to right.

No quarrelling or Strife for Gain,

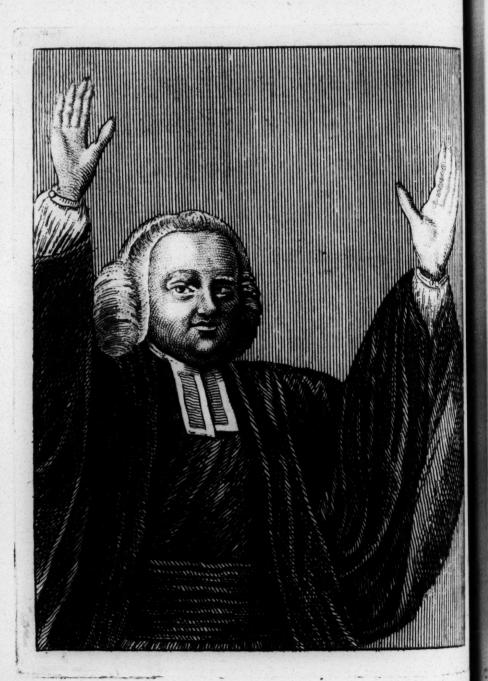
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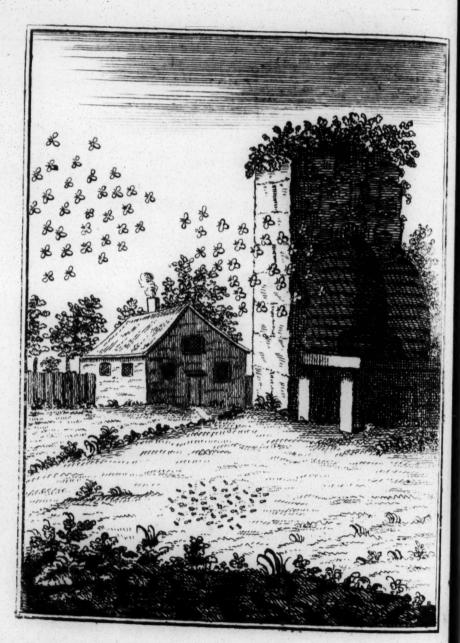
Bufiness well done, great Unity, Avoid Malice and Enmity. Accounts do país, justly explain, Seldom shew Cause for to complain. Cap of Honour like much to wear, Altho' may be no Profit there. A Hireling no Honour gain, No Feather on his Cap can claim. Then keep it up, regard it well, Be choice of it, not any fell. Money's an Evil rooted in Mind, Strive to pluck out what Seeds can find; If be not done, you may be fure, Unhappiness always endure.

CHAP. V.

F Brooks be foul, Mud will appear. Still remain so till Fountains clear. Lords and Commons some Years ago, Reducing Servants Wages low. But when this came into Debate, Began to find out their Mistake. For to keep up a middling Sort, Better for whole fuch to support. These are the Sort supports the Main, Encourage fuch as Merit gain. Happy might be in this island, Plenty product at our Command.

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Or else

Observe the Ants, industrious Bee,
The Drones turn out, Example see.
Encourage Merchants and their Sail,
Manusact'rers, Farmers with Flail.
A wealthy Power do create,
Credit, Honour, is to the State:
Encouraging of Industry,
Much better for Community.

CHAP. VI.

NO Favourites to rule a State, Great Enmity it soon will make. With Policy should rule and act, Or else bring Evil on their Back.

Craft

Craft of Reynards all Kings should know, Lion and Lamb Occasion shew. Any of these wanting, you'll find Unhappy as can be Mankind. A Proof of this has late been known, Great Jealoufy and Anger shown. But gone abroad, best Method take, Be policy, or for Health Sake. Good Governor may justly fay, Good Example put in his Way. A Proof of this it doth appear, Shining Virtue it is feen clear: Good Father, Husband, Son, and King, Pattern to many deficient in, The Public's Wealth great Pleasure shew, Do shew his Zeal when it's in View.

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Many Things done may'nt fo well like, Wrong Customs got, hard to make right. All French wrought Goods forbid to wear, Home wrought at Court, Example there. High Price for Food strive to make less, Poor should not be in such Distress. Good natur'd shew all common Sort, Which may be feen always at Court. Not suffer any Protection, The Law open to ev'ry One. His own Debts strict resolv'd to pay, Preventing all future Delay. What happy Subjects should these make, Honour Great Britain and the State. Of late wants proper Men t' inspect, Such Growing Evils might be check'd.

Have

Have none that should reflect and fay, In great Distress can't get the Pay. Should calculate, observe their Fund, Then be govern'd by their Income. A proper Course might easy be, Without lessening their Dignity. Needless Things done, great Charge attend, But noth Simply draw in by some self End. Some few left likes Credit and Fame, Less greedy of self End and Gain. Are to be had, yet is no Doubt, Tho' fcarce they are for to find out. Much Honesty of all Things hate, Despis'd greatly quite out of Date. Most all is Fish that comes to net, Right to keep as a Perquifite.

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[31]

Waste and destroy, shew little Care,

Not proper Sort to interfere.

Great Pleasure then to him would make,

As well as Honour to the State.

Tho' come to Crown when he was young,

Subject to be advised wrong.

But nothing done but by Consent

Of Council and Parliament.

CHAP. VII.

B E instructed they do not like,

As School-boys are, do'nt think it right.

Then leave it to those you have chose,

Approv'd thus of, should think well knows.

Tho'

Waste

tend,

Tho' a great Rout against Place-men, Those when re-chose elect again. Tis hard for these Fortunes be small, Subject to attend when e'er do call. In past Times had a Salary, A Mark a Day, it was their Fee. But now's the much genteeler Way, Customs, Excise, much better pay. Other Places are to be found, As may be had as do come round. Help to defray what do require, Should not think much, if should defire. Custom, Excise, and Stamp Office, Some cause for to complain of this. School Boys Custom, keep Holy-day, Require like them to be at play.

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All other Days, from Nine to Two, They rest all Day, nothing to do. Get bad Habit, encrease Expence, Many Evils which do commence. Double the Number are employ'd, More than needful which might avoid. Managers should these Evils check, More happier for the Subject. They think it wrong, have great Supply, And not explain how Matters lie. Privy Council do'nt think it right, To let the Public into Light. A proper Time they will explain, What may think just and right to claim. Some fecret Caufe may'nt care to fhew, None but themselves thought well to know.

Approved

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[34]

Approved right all Ages were, Secrets in State should not declare. Tho' ne'er a Taylor on Shopboard Sewing, Secrets of State, but they're knowing. Not haul Things over of long Date, May'nt be fo well but of ill Fate. They cannot act by one alone, The whole privy by all are known. What Right have then for to complain, Kings Choice greatest in Great Britain. No better, greater, can be found, Except Sky opens and Saints come down. But stay a While, more Merit gain, Before fuch Grants or Favours claim. Former Ages, Wars, Revolutions, They in Power us'd their Discretion.

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Should think all right as well intend, Inferior Sort not like to mend. If more Supplies any should want, May know full well, shall ready grant. Lottery Tickets they may rife, Perhaps be Ten thousand Pounds Price. Gamingly fond diverts the Mind, Will give Fifteen, tho' not worth Nine. Many defire to have a War, Do'nt care how many Taxes are. Enfigns, Captains, we all may see, Advancing to higher Degree. Command a Ship, get a large Prize, Monies advance, a Premium rife. Will circulate to various Sorts,

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Especially to all Sea-ports.

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ing,

To please a Sort of late has done, Cockade short Time better than none. To cruise about with a Hawks Eye, Needful Some Times to fend a Spy. Taxes fo large, will bear no more; Reduc'd to Lives, lessen'd the Score. None much offend, only unborn, But few at first will bear the Thorn. War may be good by cleanfing well, A wife and good Prophet doth tell. Wicked be cut off from the rest, Filth from Nations then might be wash'd. Laws more ready to execute, The public Good always best suit.

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CHAP. VIII.

MANY unhappy Kings have been, One more dreadful more extra feen. The Parliament did much quarrel, His Sword there draw'd to have his Will. Prerogative infift upon, Would not give up to any One. When public Peace fo much concern, Should give it up, prevent more Harm. A dreadful War did then commence, Country oblig'd to make Defence. No expressing such Frights and Fears, Continued short of eight Years.

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Chief

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Chief for some Time made a poor Hand, At length one got, had the Command. To sheath his Sword, ne'er did propose, Till he gave him fuch heavy Blows. Oblig'd him then for to retreat, From Place to Place was mostly beat. Which by this Means Strength did abate, Rather come too, or take his Fate. Many wanted the War to cease, To reconcile and live in Peace. Did not confult fome that they should, Which look'd as if was fome ill Blood. Shew'd more of this, for could not rest, Without having a Snake i'th' Grass. The Evil then did more appear, By Letters prov'd that did make clear.

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In the Army one did dislike, Intention was to take his Life. Encourag'd by abandon'd Peers, Threaten'd by both, put them in Fears. Was not secur'd as might expect. Kept Sword in Hand to fave his Neck. Storms and Tempest when thought well o'er, Split on a Rock at Sight of Shore. If he had been more prudent lead, Might had his Crown and fav'd his Head. After some Time his Son restored Not any good Example shewed; Excepting those that they could find, Was concern'd in that bloody Crime. Since fast and pray'd at what was done, That terrible Crime of Martyrdom.

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As if had been quite innocent, No Room to shew any Resent. All Libertines foon did support, Nothing else was esteem'd at Court. His Seeds did Sow, Product appear, A great Expence did interfere. Annual Tax for to support, Tho' Favourite of fuch a Sort. So many were, their Titles high, Must then support their Dignity. A great Expence Public to bear, Large Pensions for Concealment were. No Example fince has been known, By any from this Line been shewn. King James appear'd a great Bigot, Strictly a Roman Catholic.

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Some Heads took off, great Anger mad, Tho' great Int'rest, could not be sav'd. Taking up Arms against the King, His Head on Scaffold refolv'd should bring. Was beautiful, shew great Respect, Ventur'd their Fortunes and their Neck. As a just Charge on him it were, Open Rebellion did appear. Great Frights and Fears all Sorts was in, Dreadful Example his Father's been. Their Strength wasting, put all in Fear, Tried by Jeffries, us'd them fevere. Another Fav'rite brought to Block, Not discovering the Rye-house Plot. Greatly against public Desire, Was adding Fuel to the Fire.

Did blaze and fmoke, gave fuch a fcent, To be reveng'd was fully bent. All Reynard's Art that could be found, Seem great with Hare, and run with Hound. Bufy all Corners acting there, Two Faces then which did appear. Made them believe were their good Friends, More for Gains or pol'tic Ends. Confort and Priests thought Dust was laid, So many Executions made. They found it out, but was too late, Reynards should ne'er more want i'th' State. Self sufficient, by that mislead, Thought all was right they did or faid. Promote Affemblies public to all, An open Mass was at Whitehall.

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Contrary to his Oath it were, Or any Declaration there. Public incens'd, a great Outcry, Put them in Fear of Popery. All thro' the Land were put in Fear, Were to destroy all they came near. Wild Irish, with their Jesuits, To maffacre all Heritics. Increas'd with Fears, was daily in, Fearing more Civil-war might bring. By Art and Craft put in Confusion, Brought what wanted, that Revolution. Females and Priests had less confide, Might keep his Crown, not gone afide. Or Reynards been more active then, Not lazy, fleeping in his Den.

CHAP.

CHAP. IX.

FOR Prince of Orange they did fend, To meditate, they did pretend: If not succeed, was no bad Fate, No Lives or Fortunes lie at Stake. So this Line being altered, Less Frights and Fears than usual had. Good Laws were made, did execute, The Public's Good always best suit. Tho' are the Sort that Laws doth make, The most ready they are to break. Some Time when he was fettled here, Increase of Trade soon did appear.

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Quarrel with France, a War foon made, A Tax oblig'd to protect Trade. Was laid out well, need not complain, Greatly it was for public Gain. Rich Merchants made, it is well kown, Manifest to the World is shown. More Riches, Wealth, this Island been, Than was before, ever been feen. The Goods export, imported here, Gratis Revenue comes from there. Proved for Truth which all might know, The Custom Books do ready show. King William's Death shew'd a great Loss, Shorten'd his Days Fall from his Horse. The last of Stewards did succeed, In order to have more o'th' Breed.

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Prince

Prince of Denmark was fent for o'er, Happy Union, none belov'd more. An Heir was born, great Joy shew'd here, With every Sort, fuch did appear. Short was his Time with us, alas! The Sand foon run'd out of his Glass. From Ann to George, it was perceiv'd, Her Brother James he should succeed. Alarm'd then at fuch Intent, All Methods tak'n for to prevent. Yet for all this, i'th' Year Fifteen, It did break out into a Stream. Lazy Reynards was not forgot, Take Care splitting against same Rock; Like to had been, had not look'd sharp, Lion's acting, and Reynard's Art.

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Example made, put them in Fears, Grumbled greatly for many Years. Were great Complaints for Loss of some, Lion with Reynard's Craft overcome. Was in the Year of Twent-two, Another Scheme, but did not do. At Rome Reynards were acting there, Great consulting Schemes to act here. A Snake i'th' Grass, it was observ'd, Took care to be on their streight Guard. A Camp was kept in the Hyde-Park, In order for to look out sharp. Great Fright it was, made them decline, Dare not proceed on their Defign. Witness from Rome, to take up Lear,

And likewise so did Rochester.

Reynards

Reynards was greatly wanting then, To speak so loud, to apprehend. Their Countenance all Sorts then shew'd, To change for one, went less abroad. Less Dust was made, tho' much the best, Than taking Notice of the rest. Unexpected, in Forty-five, Tempting young Fellow did arrive; Great Courage shew, was all polite, Such Passion, Zeal, sure must be right. Females likewise, gain'd all their Favour, Balls, Assemblies, when e'er at Leisure. The Army then was gone away, Hasting forward, made no Delay. Success at first drew many in, Ruin'd many, Evils did bring.

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Zeal got better of their Reason,
Tho' not succeed, tried for high Treason.
Lion and Fox when got fast hold,
Very unlike for to controul.
Tho' he should act lawful and just,
Guard with Reynard, is what needs must.
Unlike to have more such Attempts,
Seeing so many ill Events.
Esteem'd with all, excepting those
Can't get what want, greatly oppose.
Complain o'th' State when cannot get,
Some easy Place or Benefit.

CHAP. X.

LESS Monies have and do more Work, Much better for the common Sort. Lazy, wasteful, in Rags appear, The Gin-shop, or drinking strong Beer. Is fuch as those so much complain, But commonly the most to blame. Will do no work till pennyless, Tho' Families in great Distress. Provision dear, cannot support, If not more Pay, do no more Work. The Public it was made appear, Wholesome good Food, and was not dear.

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But such must have their nicest tit Bit, The best i'th' Market they can get. Heads, Legs, Clods, Stickings, will not do, May fee hang black, the Hog Tub throw. Great Bounties gave by many Sort, That's canted over by this Sport. And Parish Laws oblig'd likewise, To hear many Fools canting Cries. King William's Act do so express, No Parish Help till great Distress. When slothful Habits they have got, Law has prepar'd a Hempen Block. Or else a Pump plac'd in the Ground, Must use Labour, or else be drown'd. Much better for the Public been, Was not so much Indulgence seen.

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Charity

Charity Schools fmall Product show, The Offsprings of fuch Sort we know. Prevent Distinction that might make, To puff them up above their State. The Presents make more indolent, Shew them fo much Encouragement. Custom brought in by wealthy Sort, Have thought of late a public Hurt. Great Bishops preach with long Lawn Sleeve, Have great Reward if Poor relieve. Atone for Sins, greatly inclin'd, Rubbing of Scores to ease the Mind. This was practis'd by Catholics, Till Harry for his amorous Tricks. An old Saying, it is well known, By falling out, Right gets its own.

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Unlawful got, Public offend, Care of Infants Law did intend; Helpless Children should not neglect, Tho' deserted, Care do expect. Large Parish House, with open Air, Well for fuch Sort, with proper Care. Numbers i'th' House, Choice of any, Take Care of those, tho' be many. Why fuch extra Indulgency, As those that have a Property. A proper Distance with greatest Care, From fmoky Town, clear country Air. If pale, look thin, more than the rest, Be at more Charge to have the best. Could expect more Care to take, If they were Heirs to an Estate.

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May see by this the Consequence, By fmooth, extra Indulgence. Tempt to be lazy, it doth appear, Their Children taken fo much Care. Short pleafant Walk, with Pleafure fee, Less Care to take, Expences free. Industrious griev'd, to see such Sort, Must be oblig'd such to support. A Proof of this certain to know, Parish Bills there daily do show. Like to increase much more than are, Hard for poor labouring Sort to bear. Ancient may now think it hard, They have not paid them more Regard. Right to expect, have Neighbours Fare, Drink Asses Milk, and Country Air.

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Old Age despis'd, when become poor, Be glad when gone, make Room for more. Care of Infants has been feen clear, The Foundling House took all in there. Experience then found their Mistake, Thought proper then no more to take. Cart Loads, Numbers increase great Stores, Obliged then to shut up their Doors. Since this been known more at a Stand, Made Volunteers, to stop their Hand. Tho' fuch as those that lose the Sport, Proceeded right, fuch might support. Might ease all those Burdens can't bear, Let them have it can better spare. For Charity Rewards will find, But not when forc'd against their Mind.

Good

d.

Old

[56]

Good Example from France might take;
Deserted Children take their Fate.

Parents are none for to lament,
Their Station like, are well content.

Seamen, Soldiers, great Discipline,
Such Sort the best to serve the King.

CHAP. XI.

The Boarding School many fend there,
Tho' Price be large they do not care.
The School-master on holy-day,
Month or six Weeks of late must play.
Indulge themselves with Laziness,
Hurtful to Youth they must confess.

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The Parents can't this Evil fee, Inclin'd to fuch Indulgency. Tho' oftentimes they can't afford, Cambridge will fend, or to Oxford. The Bar, Physick, Divinity, A Gentleman my Child shall be. Hundred or two with Prentice give, As Gentlemen Boarders do live. Open or shut the Shop, wo'nt do, Or any fervile Errands go. Suppli'd by Friends as they do crave, Let them have what they like to have. Dance, drefs, fine Words, absent at home, Acting the Fribble or Coxcomb. Do little Work, be highly fed, Custom can't well be altered.

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Makes

Makes fo many this Sort of late, Puff them so much above their State. Seem strange to think Things are so dear, Expensive Places all Sorts appear. With Horse and Chaise, Landaus, Whiskies, Double Price Turn-pikes on Sundays. New Inventions daily appear, Large Price will give, be ne'er fo dear. Play House, Vauxhall, and Ranelagh, All round the Town are full of Show. Grand Furniture their Country Seat, A Carriage too, be more complete. Invite to come and take a Bed, That they might fee what Plenty had. Their Purse come at if that they can, That is their Scheme and their chief Plan.

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This gives Offence to the Gentry, All this Ambition for to fee. Will turn their Backs at all this Sort, Suppose all this they must support. No Wonder why are fo much Failing, While fuch Parties are fo prevailing. From lowest Rank to high Degree, Strive to outdo, each One we fee. As long as can, brag at great Rate, To put the evil Day off late. Extravagant, confuming large, Are long winded, high Price will charge. The Dog at Shadow lost his Aim, so greedy was at a great Gain, Will look out sharp for to insure,

The Spunging-house for to secure.

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In order for to get their Ends,
Draw in unwarn'd or simple Friends.
Reason tells us this can't be fair,
Others suffer what they should bear.
As Birds of prey, like each other,
Shak'd in a Bag, come out one colour.

CHAP. XII.

HAVE great Honour lately obtain'd,
Large Conquests over France and Spain.
The rest of Europe as well as those,
Fear to offend or interpose.
Subdu'd, conquer'd, all did attack,
Not the least slinch or turn their Back.

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Americans, shall they pretend, So great a Power to contend. Such little trifling Things as those, Like Flies disturb a Lion's Nose. Much more should be, may streich his jaws, Tear them to Pieces with his Claws. Those take their Part, let them as dare, With Fire Balls blow up in the Air. No Power have, their Forts block up, Will make them drink a bitter Cup. Rod of Anger will not lay by, Till they have eaten humble Pye. Shall pay the Piper, and all Fees, And beg their Pardon on their Knees. Small Power have without their Shipping,

Make them more humble and submitting.

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ricans

Not kick fo much against sharp Pricks, Are no more than British Subjects. Appear in Arms against the King, Charge as a Traitor, a Hempen String. As Children should act to kind Parents, Provide, affift, at all Events. There Guards order'd to still a Riot, But not able to make them quiet. But was oblig'd on them to fire, Kill'd and wounded, the rest retire. Mobs do Things wrong, just to oppose, By those in Power, or worse than those. Example had made the last Affray, Sav'd their Affronts, and Charges pay. Honour, Credit, contrived there, Now open for a public Sneer.

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Stamp Act laid by, thought pleas'd all well,

Not to infult and thus rebel.

Expences large from here to fend,

Great Force of Arms for to contend.

Always ready to give them Helps,

From French Infults, and Indians Scalps.

Pretend to fay they have no Cash,

But when come here, cut a large Dash.

Grand Houses, Plenty seen from this Sort,

Gayest of all appear at Court.

If help our Neighbours in Distress,

If able requite, can do no less.

If hereafter should be wanted,

More unready to be granted.

At the last War gained great Conquest,

Especially from the North-west.

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Large

Large Country fruitful, great Profits, Well cultivated by our Subjects. For fine Product and Fishery, Adds to their Trade in great Plenty. Iron and Lead, all Sorts of Ore, Such do produce and in great Store. To name all here it would be endless, Too great a Number to express. Tho' are unthankful for all this, Things done for good will think amis. Like Slaves from Egypt fent to Canaan. Was discontent, greatly complain. Indulging Man with what they like, Return'd with Malice and with Spite. A fmall Favour lately wanted, No Reason why should not be granted.

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Church Liberty is defired,

To have Freedom as usual had.

Great Dust was made, and took great Pains,

To make Mole Hills look like Mountains.

Their Tongue and Pen scarce ever cease,

Blaming great Ones for a bad Peace.

The Country drain'd, all Sorts tir'd,

To end the War was much defir'd.

Do think it hard, make great Complaint,

They have no Choice in Parliament.

Think that small Matter for to grant,

If would be all, that they might want.

Dispatch these Frays, and make an End,

The Time to come Behaviour mend.

Not be troublesome to oppose,

Whose Power is to give them Blows.

Church

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To take up Arms against the State,
Or any Riots for to make.
Should punish them as is done here,
With Hempen Line they greatly sear.
Lion in Man is much required,
But by many not so desired.
Alter'd greatly for Years of late,
Rather chang'd to a Fribble State.
A Commander, when put in Trust,
Is loath to do what he needs must.
Judge and Jury apt to reslect,
Unhappy Subjects when Laws neglect.

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CHAP. XIII.

FRUITFUL Product in this Island, Nothing we want but at Command. Great Stores of Wealth does abound; Navigation all guarded round. Harbour for Ships none can compare, Neither Product does so appear. Such a Climate, fuch fruitful Ground, Is not in Europe to be found. Here's no wild Beast to be in Fright, Except ourselves, apt to dislike. Much more then might we happy be, If knew how to use Liberty.

HA

No violent Heats, a gentle Air, Can scarce find out for to compare. This noble City, with its Bound, The Globe throughout cannot be found. By this it makes the Citizen, Such haughty, proud, imperious Men. Be Rulers of the greatest Place, Round it no Bound or End of Space. Their Lord May'r, and their Aldermen, Common Council, and Chamberlain. Their Cavalcade, all in great State, Halls, Feasts, Milit'as appear so great. A glitt'ring Show, Servants fo gay, Exceed at Court on Levee Day. When they do meet, are affembled, Do what they please, not interrupt'd.

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Turn out, put in, as they think right, Shew their Power, Revenge and Spite. Head forwards run, like Hounds at Scent, Without just Cause shew their Resent. Cry out, complain, fcarce know for what, By a Mistake should miss the Pot. On the last Feast was badly ferv'd, Providing short, was almost starv'd. Frequent Meeting have their nice Bit, Cost what it will, be sure to get. Expence to those, or else must swear, When fmall Fortunes, loath to declare. Drawn by the Tooth, Expences free, Hasting forward Mortality. Aldermens Lives, Bishops compare, Much longer than the former were.

Turn

Large

[70]

Large Gifts were left by wealthy Men, To help poor Brother Citizen. Shorten'd their Gifts for Years of late, Since they go on at fuch a Rate. An Act was made, this might be mended, Give it to those it was intended. Pride, Ambition, it would abate, Might bring them to some happier State. Lord May'r their King, Aldermen Peers, Common Council Parliamenteers. By fenior Right, Lord Mayor should choose, A fmall Pretence make them refuse. But they are something like the rest, Opposition like much the best. Ministerial Men, no filly Friends, Do any Thing to gain their Ends.

Yet for A fmall So freq Mobs a Disturt Dishon An old A forry Like o As wel Fox wi Call'd t Will e Rail an

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Yet for all their Zealots Pretence,

A fmall Balance will influence.

So frequently on all Occasions,

Mobs and Tumults make these Orations.

Disturb the Peace, make Enmity,

Dishonour to this noble City.

An old Saying, like all the rest,

A forry Bird befouls its Nest.

Like open Houses and other Favours,

As well as be Court Place Railers.

Fox with Grapes balk'd of Defire,

Call'd the Bird Thief that could reach high'r.

Will envy much when can't obtain,

Rail and cry out, greatly exclaim.

Great Liberties, well know, did take,

No Regard paid to King or State.

et

But

But this Behaviour did resent, Their Charter took, made them repent. And was oblig'd for to fubmit, Before they could it from them get. No Laws practice, or should invent, But must have their royal Consent. Tho' notwithstanding for all this, All Sorts may charge when do amis, When guilty are of what is wrong, They must sit down with sland'ring Tongue, Wicked do fly, faid Solomon, Righteous stand bold as Lion. Then do what's right, not be in Fear, False Accusers punish severe.

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CHAP. XIV.

THE Clergy are but badly ferv'd, Some have great Gifts, great numbers starv'd. Altho' fo much want greater Store, Should give those less, the rest have more. A Distinction is just to make, Credit is to the Church and State. So much Difference, many fare hard, Thousands to some, great Numbers starv'd. When greedy felfish Shepherds were, Lukewarm the Flock like to appear. Those shew great Zeal, must let all know, To Church has been, or else must go.

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The Prayer Book on the Table lye, Likely to fee, if cast an Eye. They in great Form to Church will go, Express with Prayers, fincere do show. Confess their Sins, striving to mend, May it be happy in the End. Deliver us from all bad Way, Befeeching to hear what we fay. Incline the Heart this Law to keep, Take off lukewarm, we may not fleep. To keep from that is a good Shake, Such as have had from an Earthquake. A Judgment for their Sins it were, Attend the Church with Heart fincere. Great Frights and Fears that they were in, No more lukewarm in them was feen.

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Preach in

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Small Length of Time Frights did abate, Tho' foon forgot and out of Date.

Lukewarm so much in Church been seen,

Did introduce here a new Scheme.

New Inventions are apt to like,

As Modes of Fashions old ones slight.

Whitefield it was, a Method took,

To preach i'th' Field without a Book.

Great Concourse came to hear and see,

Inspired they all thought was he.

Some proper Pfalms appointed there,

To raise their Voice their Hearts to chear.

His Arms extend, his Voice was loud,

like Paul at Athens, increase great Croud.

was mostly Christians Notions,

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mall

Preach in Fields helps their Devotions.

Fine

Fine Canopy, kind Heavens Views; No cover'd Tops or trading Pews. Affected Zeal their Minds are led, Do think themselves inspired. The Truth of which is hard to know, Whether Zeal only, or really fo. Tho' Passion, Zeal, appears in Nature, Confirmed Truth seen by the Quaker. All must be well when good intended, And if should shew public mended. A Proof did shew, affect the Mind, From bad become Godly inclin'd. Great Pains did take, largely extend, All foreign Parts did greatly mend. The Church early may always fee, Full of Zeal and Humility.

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Great In

Tho' when in Pulpit makes Oration, Want Christian Faith have no Salvation. So they will judge for all the rest, Must have no Share in Happiness. Tho' twenty Times in Numbers be, Amongst themselves great Massacre. The Abjuration Oath we know, State thinks its well, Example shew. Pulpit loud Voice there expressing, Damnable Set of Doctrine. Let them that felf-fufficient were, Look well at Home, not so severe. Chief Reason why such various Sort, Accordingly as they are taught. Crafty they were in Romish Times, Great Influence had on their Minds.

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Their Lands command the Church to have Atone for Crimes more fafe to live. King Henry he was inclin'd, Fresh Beauty have to please his Mind. An amorous Fit came in his Pate, Part for fresh Beauty his Wife Kate. Tho' Pope, Clergy, could not agree, By no Means grant it for to be. No Cause to give for to complain, Or any Right for fuch a Claim. Shew'd Frowns, Refents, to be deny'd, Pope and Clergy, throw all afide. Frighted with Frowns, anxious for Gain, Pope, Priest, into his Measures came. The chief of those which did agree, Was Canterbury and Wolfey.

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His amorous Fit, when was well o'er,

What he had done, he did abhor.

And after this did them difdain,

All the same Sort was serv'd the same.

Serv'd fresh Beauty worse than a Whore,

No better than Adulterer.

After his Death was an Infant,

Nothing was done to shew Refent.

But when that furious Mary came,

Example shewed with Fire and Flame.

Elizabeth with her mild Hand,

Establish'd Peace throughout the Land.

Greatly for present Honour gain,

Short time brought on Difgrace and Shame.

Great Faith Defender with his amours,

The Church of Room kick'd out of Doors.

Hear

Hear the Words of a wife Poet, For Modes of Faith let Zealots fight; They can't be wrong whose Life is right. The Forms of State let Fools contest, Be reconcil'd in Peace with Rest. Interest, Learning, may be mislead, Apt to believe as we are bred. The Priest conveys what Nurse began, And so the Child impose on Man. The Hobby-horse most Countries have, Shew fond to ride till to the Grave. Confess Things private, deny thy self, The Soul makes rich and full of Wealth. By that are fure more like to find, Sound Body and a quiet Mind.

Reveal'
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Or any
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Nature

Nature at Times in us appears,
Reveal'd into our Mind is clear.
Forbid us to do what is wrong,
Or any Guile come from the Tongue.
Address ourselves with Heart sincere,
Full as much as at the Church were.
Apt to be gay, mindful of Dress,
Great Means to make Devotion less.

CHAP. XV.

THE State at first 'twas their Intent,
Contrive a Law for to prevent.

Quarrels, Disputes, with each would be,
Prevent all such like Enmity.

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Felons

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Felons and Frauds, Murders increase, Was not Law to keep the Peace. Impartial Judges approv'd to be, Might recommend to the Jury. Employ many, Distinction make, Credit, Honour is to the State. Should not think much to pay these Sort, More than those that do fervile Work. A great Expence, must be well learnt, Or cannot come up to that Rank. Many do live above their Sphere, Is a great Caufe Law comes fo dear. Birds in Union of one Feather, Common to fee them flock together. Promote each One, put in his Way, They may help them another Day.

Trials of Writs of

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Trial

Trials come on, cannot tell when, Writs of Error, Demurs bring then. Large Briefs to plead, long Affidavits, With Declarations, and Certioraries. Great Fees to attend for trifling Cases, Habeas Corpus, and Fierifacias. Execute Writs of Enquiry, Find where Defendant's Effects be. Put in their Plea, Replevin make, The Evil Day be put off late. A Cause put off from Day to Day, Repeating Fees caus'd by Delay. ntimidate each Client be, two or three Councils don't Fee. arge Fees will give, by Fright or Fear, he Cause more likely to secure.

Trial

ort.

Large

Large Pleadings there to get their Cause, In order for to gain Applause. A Verdict got, Expence so large, The Thing fue for, mayn't pay the Charge. Witness detain'd, a large Expence, Great Deal of fuch Superfluence. Such Practice then, cause this Complaint, The Law fo much reflect against. Do move a Cause from Court to Court, At length tried by superior Court. Possession keep, themselves defend, What Law admits for to contend. Legislators are indolent, These following Evils don't prevent. No Place i'th' World but what might have, 'Course to send here, if not i'th' Grave.

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Limit

Limit their Time that should omit, Such Properties become forfeit.

Next Heir should have for such Neglect,

Not by Executors be kept.

Which they may do, some Right to sav,

Keep for Security till Doomsday.

Other Evils should put to right,

Effects left short pay those most like.

Partial will act to their good Friend,

A great Neglect these Laws don't mend.

From Time to Time will hum you on,

Supply with Cash as have Need on.

The Cause would get, no Room to fear,

Make them pay Cost, are pretty fure.

t have, Long Vacation, Town won't appear,

gone to take the Country Air.

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Such make a Point not coming home, Till very Day of Term is come. Coming sooner i'n't the just Plan, Looking more like the Gentleman. Term Time hurry'd, will dart away, Scarce Time to hear what have to fay. Green Bag is full, Pockets also, Strutting about Writings to shew. Their Creditors are hardly fet, To make this Sort to pay their Debt. Tickets may fee, if Chambers call, Devil gone too, or Westminster Hall. Mention what Time will be i'th' Way, But not depend on what they fay. Nonsuited by trifling Mistake, Custom of Law more Charges make.

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No Wonder why less Causes been, While fuch Proceedings has been feen. Frequently see give up their Right, Example see so much Dislike. Court of Conscience they did invent, All such Practice for to prevent. No Councils Fees or Cost for pleading, A final End, no more Proceeding. A Benefit to many Sort, Less at Alchouse, the more at Work. Knowing it is to be their Fate, For to be fent into Newgate. Good Custom has been us'd of late, A Friend each chuse to mitigate. Those that's needy apt to be greedy, Great Cause to make them not so speedy.

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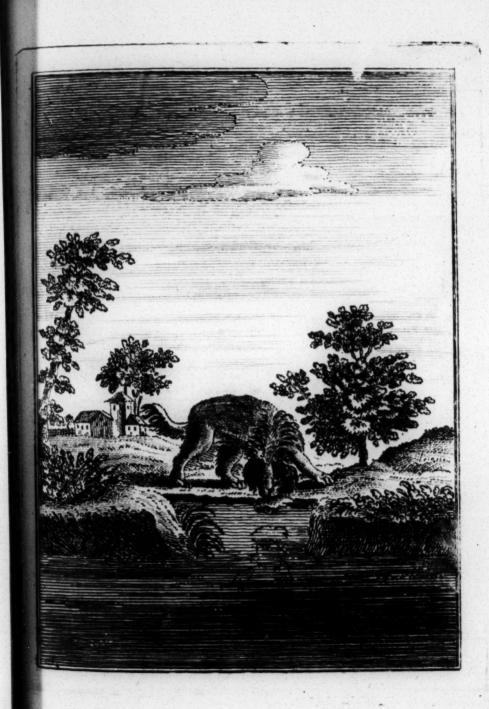
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The Dog his Meat i'th' Mouth he had,
The Shadow saw, made him so glad.
So greedy was, selfish and keen,
Dropt what he had into the Stream.
Example here the Law doth shew,
The Head cut off to cure the Toe.
Dreadful it is, the greatest Evil,
The Ax, Halter, and the Devil.
Was not for Laws from God and Man,
Coul not subsist or longer stand:



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CHAP. XVI.

Am content, this do declare, A happy Mind, nothing to fear. A Penny in my Pocket have, Buy what I want, no more do crave. A Family if then should have, A prudent Care if can to fave. A little Portion for your Girl, May help her out to marry well. More dutiful to Parents are, Than others be, which doth appear All the Affection they shew to have, Sooner the better in their Grave.

Extravagant

Extravagant, get what they can, Rather make Game of the old Man. Mean Things will do, Reflection bear, For Gains to those ungrateful were. No Favours grant, or should obtain, But be refus'd till Merit gain. When they are young, must not deny, If should refuse, in Passion fly. What e'er do want, if much should have, If to be had, be fure to have. Buss and hug, my Love and Dear, Nothing else that our Ears can hear. To board or lodge, they do not care, To go where humour'd Children were. No fuch Indulgence from Quakers, Or any Sort of the Diffenters.

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Much Better Ways to many Youth;
Blush, tho' confess this to be Truth.
The Gentry, if such Observers,
Do give it up to Governors.
Most Schools the Foundling House may see,
Forbid Familiarity.
Be'nt like the Bird, Conceit so good,
Thought theirs the Beauty of the Wood.
No Fault could see, loving so keen,
So blinded were, could not be seen.
When Leading-strings, up to your Knee,

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What pretty and Delights there be.

When higher grown, up to your Belly,

What pretty Stories they will tell ye.

But when are grown up to your Head,

Want your Absence, themselves in stead.

But

[92]

But when in them Death doth appear, Sorrow fo great they cannot bear. Common to fee when Parents drop, Small Sorrow shew, and soon forgot. A further Proof to all be shewn, In the Church Yard, on a Tomb Stone. Tho' Age a Month or two appear, Shews an Affection to her Dear. A Monument of Remembrance, As if been of great Consequence. A Laugh and Sneer, for to behold, An Infant's Tomb of a Month old. The Marriage State, it so appears, Happier Life when advanc'd in Years. Happy Companion do frequent see, Not apt for fo much Jealoufy.

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Offsprings unlike for to molest, The Peace disturb, the Mind distress. No End of their fucceeding Train, Come as a Right to make their Claim. Apt to be fond, Burthen can't bear, A Parish-house, forc'd to come there. Then why should we so doat upon, Since Life's fo fhort, and foon is gone. A middling State is much the best, Which do enjoy most Happiness. Higher Station are more tempting, Are apt to be more indulging. Bad Habits got, is hard to leave. This is the Way are so deceiv'd.

ings

CHAP. XVII.

POLUTE the Blood, Intemperance, All Evils then which do commence. Physicians then officious are, Repeating Fees they ready were. The Pulse do feel, by that can tell, Patience, God's Leave, you'll foon be well. What House Figure appear to be, Accordingly must have their Fee. Some dislike this, loth to complain, Bring on ill Will, shew great Disdain. Miserable Wretches are those, Monies to fave, their Life to lofe.

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Affection shew with great sincere, Tho' often finall Difcretion were. Physician have, be right or wrong, Or elfe must have a sland'ring Tongue. Med'cines, Numbers for Fees must write, Pall the Stomach, spoil Appetite. China, Salmon, a great many, Great Students were recourse to see, Its true what's faid justly appear, A Fool or a Physician were. Th' Apoth'cary is fomething like, Great Compliments, none so polite. Medicines will fend in Plenty there, Make you foon well are pretty fure. Repeating Draught many don't use. But are thrown by, won't more refuse.

Loth

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ce,

well.

Loth to forbid more to be fent, Are so polite and complaisant. Next Day must know how did op'rate, Why, pretty well, tho' none might take. Who can refuse one so polite, Constant to know what Rest last Night. A Chariot too, so fine Address, Having no Fees, who can do less. When Christmas comes, tho' be long Score, 'Sham'd to complain, if are not poor. Let not this Sort so much complain, Patients themselves, if any blame. When long been ill, weakly they were, At length will try the country Air. Let's be content, tho' fmall we have, And pity those great Fortune crave. CAHR

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CHAP. XVIII.

GREAT many in a Marriage State, Absent sometimes more happy make. The same Object always in View, Lukewarm apt then for to infue. Trifling Disputes on this or that, Will fnap and fnarl like Dog and Cat. Disputing how last Monies went, . Whether it might not be ill spent. Should Family largely increase, If that much want, disturbs their Peace. Bring on a Battle now and then, Tho' in short Time be Friends again.

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Call out aloud, my Love, my Dear, To shew at Times how fond they were. A Custom here, don't think it right, If do not fleep with each all Night. Be indispos'd, some Reason why, May not so much together lye. To lye alone is much the best, When are not well, disturbs our Rest. The Gentry here, abroad i'n't fo, Each one to their Apartments go. Affectionate, none happier, Altho' not Night and Day together. Example here, if think its best, Should recomend to all the rest. Off i'th' Morning, come home at Night, Provide nice Bit, be happy quite.

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When absent for some Time has been, What pleasant Meetings are there seen. Embrace with joy, with great Excess, Huggs and falutes all Love express. Absence is good, when Profits gain, If can live well and by that same. Glad to compound, be well content, Double happy if fuch abfent. Less Snaps and Snarls, disputes who's wrong, Rejoice always at coming home. A Friend when loves with Heart fincere, Long Vifits make, lukewarm appear. If feldom come, a shorter stay, Be glad to see another Day.

ight,

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CHAP.

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CHAP. XIX.

To give a just and true Report, Compare myself with other Sort. Follies in others apt to blame, Ourselves guilty, the greatest Shame. All Mirths and Jokes do much delight, And strive to do what's just and right. Laugh cheers the Heart, pleases the Mind, Keeps off ill Thoughts, Experience find. Prevent Evils, are apt to grow, Unhappy find the Spirits low. Thought proper for to quit the Spot, Fear might reduce what small had got.

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Something I have for to support, May not be forc'd to fervile Work. In Warwick Court I lived there, A House-keeper near thirty Years. Our Trade reduc'd greatly of late, Old Peruquiers quite out of Date. Few Wigs made of human Product, Chief Reason why they are forsook. Horse, goat, kip's tails greas'd with hogslard, Such adorn Rooms like Eggs that's carv'd. Bush'd from the Face, which you may fee, Like a Bird in an Ivy Tree. Crops, Clubs, and Scrats, the Tails of Rats, Naked behind, with greafy Backs. A Tyburn Top sometimes will get, May look more like a Pickpocket.

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With hot Irons, by the Hour wait, Before ready to shew their Pate. The Females they are fomething like, Only their Heads much greater Height. My Time and Thoughts must be employ'd, Laziness always did avoid. Remark, amuse, diverts the Mind, Prevents being that Way inclin'd. Observe others which we may blame, Take care ben't guilty of the same. Inspection make, look well at home, Before ready to cast a Stone. Motes in the Eye, can't clearly see, So blinded with Partiality. Those more guilty complain of others,

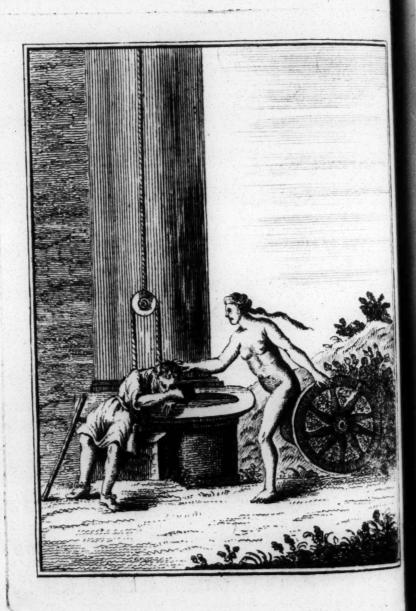
Call Kettle black, altho' worse Colours.

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Self-sufficient we often are, Against ourselves we cannot bear. Bad Habits got, bring on us Shame, Fate is the Cause, must bear the Blame. As Providence was paffing by Close by a Well one there did lye. Cry'd out aloud, be gone, for Shame, Fall in the Well you will me blame. Ready we are Excuse to make, Blame Providence for such hard Fate. Temperance is the best Physic, By that a good found Body get. Enjoy this Life, Advantage gain, More like for Health, and void of Pain. Apt to indulge the Appetite, Ill Customs got hard to make right.

Many

104

Many Sort of indifcreet Ways, Cuts Thread of Life, shorten'd their Days. As Nature then has been so kind, Send all Things plenty to our Mind. Indolence, Sloth, all Good neglect, Nothing but Evils must expect. Rife earlier, most for our Good, Water, course Cloth, severely rub. The Stomach then should be rub'd well, Digest the Food, the Wind expel. Rife with an Appetite, if can, Various Sorts tempt us to cram. To eat and drink more than we shou'd, Begets great Evils in our Blood. On easy Chair or Couch don't lye, Such tempting Evils all throw by.

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ays.

Watercreffes and Scurvy-grass, Brooklime Juice, all squeez'd in Press. Buckbain and Chamomile are good, Clear the Stomach, refine the Blood. Operate each Part, a Proof has been, The good Effects observ'd and seen. Sink, Sewers, Gutters, and House Top, If should neglect your Timber rot. Stopt up for Want of its Current, So is Stomach if has not Vent. Pull an old House over the Head, Its Rubbish must be buried. Prevent Evils which may arise, Affect the Head, fo will the Eyes.

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ell,

Will become blind by the same Thing, Giddy, scarce stand, great Evils bring.

Water-

Extend

Extend fo far, will feize the Brain, A fudden Fall, not rife again. Rheumatic Pains is hard to bear, Gravel and Stone let us beware. Prevent Evils if can secure, When have got, more hard to cure. For Twenty Years this Method ta'en, Have rid myself of frequent Pain. All those that do what Good they can, Is the Way to make happy Man. Mortality when doth appear, Not fo much Fright, if Conscience clear. The Elements our Bodies claim, The Soul, no Doubt, in Rest remain. These Lines hereunder I would have, On a Tomb-stone over my Grave.

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. THOMAS

- "THOMAS DOTHWAITE, he lieth here,
- " Saint Andrew's liv'd fo many Years.
- "His time and thoughts employ'd much he,
- " Prov'd by his Pen, he left to fee.
- "Survey on Man impartial were,
- " Those that have feen will so declare.
- "Small Matter had, wanted no more,
- "Only Support, defir'd no Store.
- "Mortality when may appear,
- "Fortified Mind, no Fright or Fear.
- "In his Life-time, these Words exprest,
- "Did live in Hopes to be at Rest."

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CHAP. XX.

MOST gracious, all good, incomprehenfible, immortal, invifible Spirit; no
fathoming thy Height, Depth, Breadth,
Beginning, or Ending; or know what
Name fufficient to call thee: No expreffing thy Goodness daily shewn to us, extending thy bountiful Goodness to all us
thy unworthy Creatures, great plentiful
Comforts to enjoy, if used with Discretion;
all other Things needful to help us in Distress, if applied to in proper Time, would
prevent

prevent might do: T endless Mercy greffio ing we daily. Sins an thy ju may r we ab bount them

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prevent shortening the Thread of Life, might enjoy many more happy Years than do: Thou great, good, impartial Judge of endless Worlds, we humbly implore thy Mercy to forgive us our Sins and Transgressions, Omissions of Duty, as knowing we are full of Frailties, subject to fall daily. Most merciful good God, if our Sins are of so dark a Dye, not to be cleared, thy just Anger so provoked, if not happy, may not be miserable for so short a Time we abide here: Further pray to extend thy bountiful Goodness to all those that address themselves in Sincerity of Heart, Custom of State, Education, or Articles of Faith, be as it will, following the Examples of those

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those Laws appointed, and revealed by Great n those pious good Prophets, which may be Infants inspired by a Power so great so unexpressible Possessio which has extended to all Nations.

CHAP. XXI.

Moses was mild, did mitigate, Approv'd of much, good Laws did make, But Joshua did him succeed, An Ifraelite, it was decreed. Was much observ'd should have his Will, To command the Sun to stand still. Whilst he destroy'd all that he found, Did not obey that strict Command.

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led by Great many Kings no Quarter gave, may be Infants likewise he would not fave. pressible Possession took off what was there, No Rebellion for them to fear. Had brought them o'er with milder Hand, Prevent destroying the whole Land. The lews when Christians did appear, And when Saint Paul converted were, Put them to Death, best Way to take, For Fear should overturn the State. They wanted Faith for to believe It was that Christ that was decreed. Various Disputes how he might come, Whether in clouds or Virgins Womb. Not confide on Shepherd i'th' Field, Or Joseph, Mary to believe.

Coming

[112]

Coming in Clouds, then all might fee, That heavenly Sight to make all free. All round the Country was well known, The original Place of their Abode. Must have then some better View, Till then remain'd a faithless Jew. The Turks great Numbers are of them, Chief Advocate was Mahometan. Inspir'd by God, they did believe, Interceed for them, it was decreed. Approv'd also such Power gave, Believ'd in him their Soul would fave. Great Miracles did shew to them, Their Faith increase the more confirm. That stubborn Sort would not believe, But by the Sword was massacred.

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Great Policy has been in States, When longest Sword new Laws then makes. The Christian Sword cuts keen as any, On Occasion destroy'd many. The Zeal of Faith don't come by Nature, Influenc'd by th' Educator. By a Promise, a Right to claim, Have a true Faith, shall Heaven gain. No Spot or Stain will on them lye, All be rub'd off when they shall die. No Regard paid but by Tradition, All Tokens else make great Omissions. Observe the Brutes and Fowls o'th' Air, Shames human Kind, if should compare. That noble Figure from East doth rise,

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Many ne'er see, sloth in Bed lies.

Great

[114]

The Moon which rules the Waters deep, Fluctuate with Air, makes all sweet. These noble Engines to all appear, Support these Comforts enjoy'd here. The Power of Air the Globe support, As Ship on Waters, same like on float. Heathens address Idols we know, Th' wife good Soir, they don't do fo. Sun, Moon, and Stars, bright Heav'n appear, They address those with Heart sincere. Thinking its all they are to know, Content with that great heavenly Show. Th' Europeans must not appear, In their Worships dare not come there. To make Remarks on them to spie, Great Penalties upon them lie.

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Thankful for all these Comforts here, Product of fuch to them appear. Books, Tradition, do little mind, Or Fables, Dreams, of any Kind. No quarrelling like all the rest, Happy in Mind, think their Ways best. Whose Morals are as good as those, With Wrath, Anger, each one oppose. Great Quarrels, Wars with each have been, Fire, Sword, and Plunder has been feen. About which Way shall Heaven gain, With Massacre and Battle slain. All these Methods that such do take, Playing the Devil for God's Sake. May pick some good from great many,

Much better than not be any.

Good

Good Morals keep, not fight for Faith, But quarrel not at any Rate. Reason tells us this can't be right, To address God, live in such Spite. Moses and Christ, Examples good, Joshua, Mahomet, made Fields of Blood. Much happier could more unite, Not quarrel about, whose i'th' right. But strive to keep the Conscience clear, Makes happy Soul when gone from here. And mended in Morality, Greatly wanting more Honesty. Common to see, begets Self-will, Strain at a Gnat, swallow Camel.

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